Erica Swicegood, MD %Karol Phillips 4312 Charles St Amarillo, TX 79106

March 6, 2023

Ms. Lowry
Purchasing Agent
Hunt County
2507 Lee Street, Room 104

Greenville, TX 75401

RE: Your Letter of February 9, 2023 Concerning Renewal of Psychiatric Services Agreement

Dear Ms. Lowry:

It is my pleasure to offer an extension of our current agreement without change, for an additional twelve months beginning March 9, 2023.

I trust that this letter is sufficient for your needs. However, if there are other documents required by the county, please let me know at your convenience.

Sincerely,

Erica Swicegood, MD

FILED FOR RECORD
at <u>(:○○</u> o'clock M

MAR 14 2023

County Clerk, Hunt County, Tex.



DATE: Mar 03, 2023 QUOTE #:315641-01

**HUNT COUNTY PCT 2** DAVID MONROE

GREENVILLE, TEXAS 75403-1097

PO BOX 1097

**ATTN AUDITOR** 

Pemberton, Brent 817.219.6187

FILED FOR RECORD at lioo o'clock M

MAR 14 2023

**BECKY LANDRUM** 

One (1) New Caterpillar Inc Model: 299D3 XPS (High Flow)

Cab/Air + High Flow Aux Hydraulics + Hydraulic Quick Coupler

County Clerk, Hunt County, Tex.

SALE PRICE

EXT WARRANTY (5 year/3000 hour from delivery date)

\$2,706

**TOTAL PRICE** 

\$101,116

\$98,410

Quote Through Sourcewell Contract 032119 - Member 20642

### WARRANTY

Standard Warranty:

24 Month/2000 Hour Total Machine Limited Warranty

**Extended Warranty:** 

60 MO/3000 HR POWERTRAIN + HYDRAULICS (Optional - Itemized Above)

### **MACHINE SPECIFICATIONS**

DESCRIPTION	REF.#
DCA6C/D3/C3/H3/XPS/QC=E	630-7396
512-4299 299D3 COMPACT TRACK LOADER	512-4299
588-9140 CAB PACKAGE, ULTRA	588-9140
512-4414 HYDRAULICS, PERFORMANCE, (H3) (High Flow Hydraulics)	512-4414
512-4115 CONTROL, ISO, PROP, WT	512-4115
195-1671 LIGHTS, LED	495-1671
357-0240 RUBBER BELT, 2 SPD, TF IDLERS	357-0240
512-3368 ROPS, ENCLOSED WITH A/C (C3)	512-3368
465-3705 DISPLAY, ADVANCED, LCD, CAMERA	465-3705
79-8782 FAN,COOLING, DEMAND, REVERSING	579-8782
536-9738 SEAT,AIR SUSPENSION,CLOTH,HEAT	536-9738
568-4704 FILM,TWO SPEED W/HIGH FLOW XPS	568-4704
345-6180 STANDARD RADIO(12V),BLUETOOTH	345-6180
512-4089 DEBRIS MGMT PKG, NONE (DM0) - No Debris Package	512-4089
568-5612 BATTERY,EXTRA HEAVY DUTY, DISC	568-5612
356-6082 REAR LIGHTS	356-6082
586-1308 DOOR, CAB, POLYCARBONATE	586-1308
542-6994 SEAT BELT, 2"	542-6994
573-8121 PRODUCT LINK, CELLULAR PL641	573-8121
512-3401 QUICK COUPLER, HYDRAULIC	512-3401
845-3556 HEATER, ENGINE COOLANT, 120V	345-3556
FILM, SELF LEVEL, ANSI	435-9238
TRACK,RUBBER,450MM(17.7IN)BLCK	389-7672

DESCRIPTION	REF.#	
RIDE CONTROL, NONE	512-3490	
279-5378 BUCKET-GP, 80", BOT	INCLUDED	

#### STANDARD EQUIPMENT

OPERATOR ENVIRONMENT

FOPS, Level I

Top and rear windows

Floormat

Interior rear view mirror

**FRAMES** 

Lift linkage, vertical path Chassis, one piece welded Machine tie down points (6)

Belly pan cleanout

OTHER STANDARD EQUIPMENT

Engine enclosure - lockable

Extended life antifreeze (-37C, -34F)

Work tool coupler

Hydraulic oil level sight gauge Radiator coolant level sight gauge

Radiator expansion bottle Cat ToughGuard TM hose

**POWERTRAIN** 

Cat C3.8 turbo aftercooled diesel engine

-Gross horsepower per SAE J1349

98 hp (73 kW) @ 2400 RPM

-Electric fuel priming pump

-Air inlet heater starting aid

-Liquid cooled, direct injection

Air cleaner, dual element, radial seal

S-O-S sampling valve, hydraulic oil

UNDERCARRIAGE

Dual flange front idler

Single flange rear idler

**HYDRAULICS** 

ISO or H pattern controls:

Electro/hydraulic implement control

Electro/hydraulic hydrostatic

**ELECTRICAL** 

12 volt electrical system

100 ampere alternator

Ignition key start / stop / aux switch

Lights:

-Gauge backlighting

**OPERATOR ENVIRONMENT** 

Operator warning system indicators:

-Air filter restriction

-Alternator output

-Armrest raised / operator out of seat

-Engine coolant temperature

-Engine oil pressure

-Air inlet heater activation

-Hydraulic filter restriction

-Hydraulic oil temperature

-Park brake engages

-Engine emission system

12V electric socket

Hom

Hand (dial) & throttle electronic

Support, lift arm

Cast rear bumper

Ventilated rear door with integrated

sealing

Heavy duty flat faced quick disconnects with integrated pressure release

Split d-ring to route work tool hoses

along side of left lift arm

Variable speed hydraulic cooling fan

Per SAE J818-2007 and EN 474-3:2006 and

ISO 14397-1:2007

Filter, cartridge type, hydraulic

Filters, canister type, fuel

and water separator

Radiator/hydraulic oil

cooler (side-by-side)

Spring applied, hydraulically released,

wet multi disc parking brakes

Hydrostatic transmission

Suspension - independent torsion axle(4)

Two speed motor

transmission control

Speed sensor guarding

-Two rear tail lights

-Dome light

Backup alarm

Electrical outlet, beacon

Gauges: DEF level, fuel level, hour meter and tachometer Storage compartment with netting

Ergonomic contoured armrest

Control interlock system, when operator

leaves seat or armrest raised :

-Hydraulic system disables

-Hydrostatic transmission disables

-Parking brake engages

ROPS Cab, open, tilt up

DATE: Mar 06, 2023



**HUNT COUNTY PCT 2** 

**ATTN AUDITOR** 

Pemberton, Brent 817.219.6187

DAVID MONROE PO BOX 1097

GREENVILLE, TEXAS 75403-1097

Blade, Dozer 6-Way, 92"	\$6,963
Rake, Industrial Grapple 84"	\$4,971
BR318 High Flow Brush Cutter	\$7,561
TOTAL PRICE	\$19,495

#### 610-2710 BRUSHCUTTER, BR318, HF XPS

BR318 stands for High Flow XPS + working width ca. 1.8m 1829mm (72") working width, 1880mm (74")overall width Hydraulic flow range: 76-130 l/min (20-34 gpm) Hydraulic pressure range: 280 bar (3,176-4,065 psi) REQUIRES: High Flow or High Flow XPS Hydraulics



#### 286-9301 RAKE, IND. GRAPPLE, 84" 2134mm (84") Wide, 11 tines included INCLUDES: 2 cylinders, 2 heavy duty grapple assemblies



### 541-0945 BLADE, DOZER, 6-WAY, 92"

Overall width straight / full angled: 2342mm (92") / 2049mm (81") Hydr. Tilt +/- 10 degr, Angle/Rotation: 30 degr. left/right of center Overall height: 737mm (29")
Comes with spill guard and 2 brackets for laser masts. INCLUDES: Hydraulic lines with quick disconnects, mounting bracket and hardware, 3 piece Bolt-On Cutting Edge.

REQUIRES: Standard Flow Hydraulics
REQUIRES: Work Tool Harness and 4 button left hand joystick on machine

mounting bracket, & 14-pin electrical harness





Proposal for:

PO BOX 1097

HUNT

**HUNT COUNTY PCT #2** 

**GREENVILLE, TX, 754031097** 

### 18,0≥8-4 Investment Proposal (Quote)

RDO Equipment Co. 2902 N Central Expy McKinney TX, 75071 Phone: (214) 856-4899 - Fax:

Investment Proposal Date:
Pricing Valid Until:
Deal Number:
Customer Account#:
Sales Professional:
Phone:
Fax:

Email:

**Equipment Subtotal:** 

at 1:00 o'clock \_\_\_\_

MAR 14 2023

BECKY LANDRUM County Clerk, Hunt County 23 ex. 3/15/2023 1636197 3181012 Justen Phillips (972) 438-4699

JPhillips@rdoequipment.com

(469) 617-7402

\$159,928.64

Equipme	nt Information			
Quantity	Serial Number Stock Number	Hours (approx.)	Status / Year / Make / Model Additional Items	Cash Price
1	TBD TBD	0	New 2023 JOHN DEERE 410P	\$262,766.07
			Customer Discount Sourcewell Contract 032119-JDC	(\$102,837.43)
			Warranty -John Deere Power Train & Hyd84 Months, 2500 Hours, Deductible: 0	

**Purchase Order Totals** 

Balance: \$159,928.64 Total Taxable Amount: \$0.00 TX STATE TAX: \$0.00 TX CITY TAX: \$0.00 Sales Tax Total: \$0.00 \$159,928.64 Sub Total: Cash with Order: \$0.00 \$159,928.64 Balance Due:

-				
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Qty	Serial Number	Year / Make / Model	Description
1	TBD	2023 JOHN DEERE 410P	17E0T 410 P-tier Backhoe Loader
			0202 United States
			0351 Translated Text Labels
			0259 English
			1003 Cab
			8096 Premium Mirror Option - Exterior Rear View Mirrors (2) and Front View Mirror (1)
			8109 Sun Visor
			8182 Radio, Bosch Basic Package
			8207 Seat, Cloth Air-Suspension
			183E JDLink
			3009 Autoshift Transmission - Mechanical Front Wheel Drive (MFWD with Limited Slip Differential
			4006 John Deere PowerTechâ,¢ EWL 4.5L (276 cu. in.) Engine Meets Final Tier 4 and Stage IV Emissions
			5250 Galaxy 21L-24 12PR Rear & 12.5/80-18 10PR Front
			6154 Dual Maintenance Free Batteries With Disconnect, Jump Post, and Engine Block Heater
			8226 Strobe Light with Magnetic Mount
			6752 Extendible Dipperstick
			6577 1250 lb. (567 kg.) Front Counterweight
			7002 Auxiliary Hydraulics with One & Two Way Flow (Hammer & Thumb/Swinger)
			7028 Pilot Controls, Two Lever, with Pattern Selection
			7037 Two-Function Loader Hydraulics, Single Lever
			8165 Auto Ride Control
			7806 24 in. (610 mm.) Wide, Heavy-Duty, 7.5 cu. ft. (0.21 cu. m.) Bucket
			7704 Deere Standard Quick Coupler - 42 in. Thumb Ready
			7859 92 in. (2.34 m.) Wide, 1.31 cu. yd. (1.0 cu. m.) Long-Lip Bucket
			8027 Thumb - 42 in. 4 Tine
			8115 MFWD Driveshaft Guard
			8126 Heavy-Duty Grille Frame

Page 2 of 2



at 1:00 o'clock 0 M

MAR 14 2023

County Clerk, Hant County, Tex.

3/3/2023

Quote #: cgylling-1750

### **Kevin Cook**

Hunt County pct 2 Caddo Mills, TX 75135

Dear Kevin Cook:

We are pleased to quote the following for your consideration: KOMATSU WA270-8 2023 model w/ 0 hours, Unit # N.I.S., S/N Factory Order.

The following Factory and Dealer Options are included in the package:

- KOMATSU WA270-8
- COUNTERWEIGHT ADDITIONAL
- JRB CONSTRUCTION FORK 60" TINES
- 2-SPOOL VALVE W/MONO LEVR
- CUTTING EDGES BOLT-ON (WA270)
- PRECLEANER TURBO II (WA270)
- (x4) TIRE ONLY 20.5R25 XHA L3 MICHELIN
- 200/250-5L & PT RIM FOR 20.5-25 TUBELESS
- GP BKT 3.0 CY YD
- Hydraulic Coupler 416 OSS Install
- HYD FOR QUICK COUPLER
- BOOM STD

#### Warranty Details:

Advantage Premier Months 60 - Hours 5000

Sales Price:

\$216,986.00

### To be purchased through BuyBoard. Contract # 685-22

Contract price is \$321,008.00 less contract discount of 28% (-\$89,882.24) Less Kirby-Smith discount (-\$14,139.76) New net selling price is \$216,986.00

We believe the equipment as quoted will exceed your expectations. On behalf of Kirby-Smith Machinery, Inc., thank you for the opportunity to quote you this package.

Sincerely,

### Chris Gylling

Chris Gylling Governmental Sales Rep Kirby-Smith Machinery, Inc. Phone: 214-371-7777 Cell: 214-918-6849

Email: cgylling@kirby-smith.com



DATE: February 23, 2023 QUOTE #:308608-01

at 1:00 o'clock 0 M

HUNT COUNTY PCT 4 STEVE HARRISON 907 GEORGETTA LN NEWARK, TEXAS 76071 **ATTN AUDITOR** 

Pemberton, Brent 817.219.6187

MAR 14 2023

BECKY LANDRUM
County Clerk, Hunt County, Tex.

One (1) New Caterpillar Inc Model: 140 Motor Grader (STEERING WHEEL / OLD SCHOOL LEVERS)

TANDEM (NOT All Wheel) Drive + Ripper w/ 3 Teeth

NOT the GC model

### CASH PRICE

SALE PRICE CASH PRICE

\$315,385

Quote Through Sourcewell Contract 032119 - Member 20642

#### WARRANTY

Standard Warranty:

12 Month/Unlimited Hours Total Machine

**Extended Warranty:** 

84 MO/6000 HR POWERTRAIN + HYDRAULICS

#### **MACHINE SPECIFICATIONS**

DESCRIPTION	REF.#
140 13A MOTOR GRADER TANDEM DRIVE - (NOT All Wheel Drive)	515-2449
MOLDBOARD, 14' PLUS	439-9110
LINK BAR, HYDRAULIC	559-2201
NO LOCK OUT, CAB	437-0690
RIPPER-SCARIFIER, REAR (INCLUDES 3 RIPPER TEETH)	515-4649
LIGHTS, CAB ROOF, HALOGEN	501-4739
WEATHER, STANDARD, TANDEM	522-6386
NO GRADE CONTROL TECHNOLOGY	566-5529
STARTER, HEAVY DUTY	515-2231
CAB, PLUS	522-6688
MIRROR, EXTERNAL BASIC	565-2320
PRODUCT LINK, CELLULAR PLE641	519-3712
FAN, STANDARD TANDEM (NOT Reversing Fan)	558-3846
TIRES, 17.5R25 BS VKT * D2A MP	252-0775
COOLANT (-40C)	522-6654
FUEL ANTIFREEZE, -25C (-13F)	0P-3978
DECALS, ENGLISH (US)	516-2552
CIRCLE SAVER	521-3250
CAMERA, REAR VISION	524-1768
PREMIUM CORP RADIO (12V)	518-3026
GUARD, TRANSMISSION	522-2419
PUSH PLATE, COUNTERWEIGHT	336-1559
SEAT, CLOTH AIR SUSPENSION Page 1	518-3382

DESCRIPTION	REF.#
DRAWBAR, TOP ADJUST	522-6756
PRECLEANER, NON SY-KLONE	380-6774
ROADING LIGHTS W/FOLD DOWN ARM	562-3742
LIGHTS, WORK BASIC, HALOGEN	522-6533
LOW BAR, HALOGEN, TANDEM	519-3700
ACCUMULATORS, NO ARO	526-9853
COVERS, UNDER CAB	522-2402
BASE+1 (RIP)	599-9883

#### P 515-4649 RIPPER-SCARIFIER, REAR

Hydraulic, rear mounted ripper with three straight ripper shanks. Can accommodate two additional ripper shanks and nine scarifier teeth which must be ordered separate

#### 526-9853 ACCUMULATORS, NO ARO (no grade control technology)

Provides hydraulic lines for base functions and accumulators for the blade lift. Allows approximately 1-3" of vertical blade travel to reduce impact loads. Nitrogen/oil accumulators activated by electric switch.

#### 521-3250 CIRCLE SAVER

Circle Drive Injector Grease that helps the pinion to maintain its lubrication caused by lack of grease in this component.

### 562-3742 ROADING LIGHTS W/FOLD DOWN ARM (This was not an option on the 140GC model)

Provides stationary rear brake lights along with the back-up lights, dimmer switch for road lighting, drop-down stop, tail, and rear turn signals and back-up lights.

### STANDARD EQUIPMENT

#### **POWERTRAIN**

Air cleaner, dual stage dry type radial seal with service indicator and automatic dust ejector
Air-to-air after cooler (ATAAC)
Belt, serpentine, automatic tensioner
Brakes, oil disc, four-wheel, hydraulic
Demand fan, hydraulic
Electronic over-speed protection
Engine, C9 with ACERT technology, diesel with automatic engine derate and idle control. EPA/ARB tier 4 final & EU

#### ELECTRICAL

Alarm, back-up Alternator, 150 ampere, sealed Batteries, maintenance free, heavy duty, 1125 CCA

### **OPERATOR ENVIRONMENT**

Steering wheel
Air Conditioning with heater
Articulation
Centershift pin indicator
Display, digital speed and gear
Load sensing hydraulic controls:

stage IV certified engine &
aftertreatment
Parking brake, multi-disc, sealed and
oil cooled
Sediment drain, fuel tank
Tandem drive
Transmission, 8 speed forward and
6 speed reverse, power shift, direct
drive
VHP Plus (Variable Horse Power Plus)

Breaker panel Electrical system, 24 volt Lights, reversing Starter, electric

Lights, night time cab
Messenger Display
-Meter
-Hour digital
Mirror
Pagnsde rearview, wide angle

- -Right/left blade lift
- -Circle drive
- -Center shift
- -Side shift
- -Blade tip
- -Front wheel lean

Doors, left and right side

Gauge, machine level

Gauges (analog) inside the cab

(includes fuel, articulation, engine

coolant temp, engine RPM and hydraulic

oil temp, DEF/AdBlue)

#### SAFETY AND SECURITY

Clutch, circle drive slip

Doors, 2 engine compartment, (two left

hand, two right hand) locking

Doors, 2 service, left and right locking

Ground level engine shutdown

#### **FLUIDS**

Antifreeze

#### OTHER STANDARD EQUIPMENT

Accumulators -brake -dual certified

Drawbar,6 shoe w/replaceable wear strips

Fluid check, ground level

Fuel tank, 100 gallon (378 L)

Ground level fueling

DEF/AdBlue Tank, 3.3 gallon (12.5 L)

Hydraulic lines for base functions

Pump, hydraulic, high capacity

Power port, 12V

Radio ready, entertainment

ROPS cab, 77dB(A) ISO 6394

Storage area for cooler/lunchbox

Throttle control, electronic

Windows: laminated glass

Fixed front with intermittent wiper

windows: tempered

Left and right side wipers

Rear with intermittent wiper

Cab Storage

Hammer (emergency exit)

Horn, electric

Seat belt, retractable 3"

Secondary steering

Tandem walkway/guards

Extended life coolant -35C/-30F

(100cc / 6 cu in)

Radiator, cleanout access

(both sides with swing doors)

SOS ports - engine -hydraulic

-transmission -coolant -fuel

Tool box

Debris guard



CAT

### HUNT COUNTY SURPLUS AUCTION PCT. 2 2023

MAR 14 2023

BECKY LANDRUM
County Clerk, Humt County, Tex.

(ONE) Red Ewald Inc. Fiberglass Tank on Skids (Black) (NO H/C TAG)

(ONE) Red Ewald Inc. Fiberglass Tank on Skids VIN/SERIAL NUMBER 20085 (NO H/C TAG)

(ONE) Red Ewald Inc. Fiberglass Tank on Skids, VIN/SERIAL NUMBER 20086 (NO H/C TAG)

(ONE) 1972 Oil Trailer/Trailmoblie Tanker VIN/SERIAL NUMBER J-40289, (H/C #06989)

(ONE) Oil Tanker Trailmoblie Tanker VIN/SERIAL NUMBER K-40489 (H/C #06988)

(ONE) 2001 Ford F250 Truck, VIN 1FTNX20F11EC32726, (H/C # 12447)

(ONE)1997 Ford F-350 Crew Cab Truck, VIN 1FTJW35F9VEB98444, (H/C # 13652)

(ONE) 1998 International Truck Tractor, Model Water Truck 9200, VIN 2HSFMAHR3WC048396, (H/C # 11968)

(ONE) 2000 Freightliner FLD, Model M915A4, VIN 1FUJCPBA21PH58856, (H/C # 09604)

(ONE) 1999 Freightliner Model 915A4, VIN 1FU7MOY91YPFS57547, (H/C #'s 09762/09786)

(ONE) 1998 Gradall XL4100, VIN/SERIAL NUMBER 0412204, (H/C # 13577)

(ONE) 2001 Freightliner FLD Model M915A4, VIN 1FUJCPBA12PH58929, (H/C # 09603)

(ONE) 2014 Case Puma 130CVT Tractor, VIN/SERIAL NUMBER ZEBP01446, (H/C # 13678)

(ONE) John Deere Model 6310Tractor, VIN/SERIAL NUMBER L0063310H253284 (H/C #12298)

(ONE) Shoulder Machine – HYD Truck Conveyor, Leveling Machine, Power Unit, Deflector Plate (HTC Chip Spreader)

(ONE) John Deere CX15 Mower Deck VIN/SERIAL NUMBER W47628 (NO H/C TAG)

(ONE) 1999 Ford F350 Super Duty One Ton Crew Cab VIN/SERIAL NUMBER 1FTWW32F1XEC22913 (H/C #09088)

(ONE) 1988 Chevrolet Chassis & Cab With TTE-PM Trailer Mounted on Same, VIN/SERIAL NUMBER 1GBJ7D1B0JV104746 (H/C #EQUIP138)

(ONE) 1983 Hyster LowboyTrailer VIN/SERIAL NUMBER 1HKFDDGA3DC023739 (H/C #10512)

(ONE) 1992 Interstate 20' Trailer VIN/SERIAL NUMBER 1JKPBS201NA070032 (H/C #09377)

(ONE) Heated Asphalt Distributor TR575 Trailer with Hydraulic Pump Drive with Electric Start Engine VIN/SERIAL NUMBER 1S9T5132XG0420092 (H/C #13707)

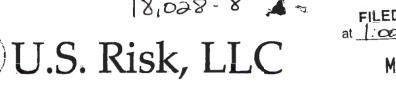
(ONE) 2001 Caterpillar Motor Grader VIN/SERIAL NUMBER CAT0140HC2ZK07144 (H/C #13319)

(ONE) 1989 International Truck VIN/SERIAL NUMBER 1HSZBGTRXKH638899 (H/C #12306)

### **HUNT COUNTY SURPLUS AUCTION PCT. 2 2023**

- (ONE) OTC Engine Stand, Hydraulic Jacks, Lift, and Bracket Bolts
- (ONE) 1997 John Deere 317 Skid Steer VIN/SERIAL NUMBER T00317A103545 (H/C #13588)
- (ONE) 1990 Wood/Chuck Hy/Roller VIN/SERIAL NUMBER 1W9CE8910HS4D7469 (H/C #11016)
- (ONE) 1980 Bros Pulvimixer VIN/SERIAL NUMBER LSPRM-8A (H/C #13531)
- (ONE) Laser Lane (NO H/C TAG)
- (ONE) Engine Hoist (NO H/C TAG)
- (ONE) Welder Gold Seal (NO H/C TAG)
- (ONE) Sand Blaster (NO H/C TAG)
- (ONE) Barrell of Max Impact Green Grease (NO H/C TAG)
- (ONE) Stack of Plywood
- (ONE) Case 621D Wheel Loader VIN/SERIAL NUMBER JEE0136980 (H/C #13456)
- (ONE) Used Oil Storage Tank (NO H/C TAG)
- (TWELVE) Case Tractor Weights (NO H/C TAG)

18,028-8 🔏 =





INVOICE

MAR 14 2023

Account Exec: Ron Price

BECKY LANDRUM County Clerk, Hant County, Tex. By\_

Ph: 800-232-5830

Invoice Date: 12/12/2022

Invoice Number: 872416

Ref No: 1974656

Invoice Payment Due On: 12/22/2022

Agent #: AGT10331

Attn: Keisey Crowther Direct - USR USE ONLY

8401 N. Central Expressway, Suite 1000,

Dallas, TX 75225

Insured #: 1553658

Insured: Hunt County

DBA: Box 1097.

Greenville, TX 75403

Insurance Company:	Policy Number:	Effective:	Expiration:
Western Surety Company	18263436	¥12/26/2022	12/26/2023

Type of Transaction

**Line of Business** 

**Gross Amount** 

Commission

**Net Amount** 

Renewal Business

**Surety Bonds** 

\$1,036.00

\$0.00

\$1,036.00

HR Surety Bond Renewal

V2126

PAID

10-611-3200-2314

DEC 27 2022

RECEIVED

DEC 13 2022

Amount Invoiced:	Commission %	Total Commission	Total Amount Due
\$1,036.00	0.00	\$0.00	\$1,036.0 <u>0</u>

Note:

Remit To: U.S. Risk, LLC PO Box 741417

Los Angeles, CA 90074-1417

Overnight:

U.S. Risk, LLC 8401 N Central Expressway

**Suite 1000** Dallas, TX 75225 Pay Online by Credit Card or eCheck:

Go to usrisk.com

Click 'Make a Payment' at the top

right corner of the page.

Pay by ACH/EFT:

Account Name: U.S. Risk, LLC Account Number: 8188795126

ACH Routing Number: 071000039

Domestic Wire Routing Number: 026009593 International Wire SWIFT Code: BOFAUS3N

Bank of America Address (Wires): 222 Broadway New York, NY

18,028-9

### COUNTY JUDGES AND COMMISSIONERS ASSOCIATION OF TEXAS

County Commissioner Continuing Education Transcript

Reporting Period: 1/1/2022 - 12/31/2022

Hon. Mark Hutchins Commissioner Hunt County 2507 Lee St. Room 107 Greenville, TX 75401 Phone: (903) 408-4195 Fax: (903) 408-4285 ID: 255831 Term: 1/1/2021 - 12/31/2024

Date	Description	<b>Earned Hours</b>
1/1/2022	Excess hours carried from 2021	8.00
2/24/2022	VGYI School for County Commissioners Courts	8.00
7/14/2022	2022 North and East CJCA Conference	7.00

**Total Hours Earned: 23.00** 

You have met your 2022 Commissioner Statutory Continuing Education requirement.
You will carry forward 7.00 hours to the next reporting period.

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.

**FILED FOR RECORD** 

at 1:00 o'clock \_

MAR 14 2023

BECKY LANDRUM
County Clerk, Hunt County, Tex.
By

### COMMISSIONERS COURT ADVANCED CURRICULUM TRANSCRIPT

Name: Hon. Mark Hutchins County: Hunt County Office: Commissioner ID: 255831 Term: 1/1/2021 - 12/31/2024

**Enrollment: 1/1/2021** 

Course ID	Course Title	Credits Earned	Date		
Phase I	Required: 1	Required: 1 Credits Earned		Required: 1 Credits Earned to Date: 1	Date: 1
1.001	Orientation Program	1	1/15/2021		
Phase II	Required: 16	Credits Earned to	Date: 2		
2.001	County Judge	1	7/13/2022		
2.002	County Commissioner	1	2/4/2021		
2.003	County Clerk	0			
2.004	District Clerk	0			
2.005	County Treasurer	0			
2.006	County Tax Assessor-Collector	0			
2.007	County Sheriff	0			
2.008	County Attorney	0			
2.009	District Attorney	0			
2.010	Justice of the Peace	0			
2.011	Constable	0			
2.012	County Auditor	0			
2.013	County Health Authority	0			
2.014	Extension Service	0			
2.015	Juvenile Probation Officer	0			
2.016	Community Supervision and Corrections Department (CSCD)	0			
2.017	County Court at Law Judge	0			
2.018	District Judge	0			
Phase III	Required: 32	Credits Earned to	Date: 12		
3.001	Open Meetings Act	٥			
3.002	Commissions & Committees	0			
3.003	Law Making	1	2/3/2021		
3.004	Regulations & Legal Issues	0			

### COMMISSIONERS COURT ADVANCED CURRICULUM TRANSCRIPT

	INANSCRIPT		
3.005	Justice System	0	
3.006	Personnel Policies	0	
3.007	Civil Rights Issues	0	
3.008	Physical & Mental Health Issues	1	7/13/2022
3.009	Juvenile Justice System	0	
3.010	<b>Building Better Relations</b>	1	2/2/2021
3.011	Councils of Government	1	2/2/2021
3.012	Interlocal Agreements	0	,
3.013	Working With the Legislature	0	
3.014	Specialized Districts	0	
3.015	Effective Meetings/Parliamentary Procedure	0	
3.016	County Roads	1	2/3/2021
3.017	Public Information Act	1	7/14/2022
3.018	Environmental Issues	0	
3.019	Subdivision Regulations	0	
4.001	Bonds & Certificates of Obligation	0	
4.002	Personnel Policy: Payroll	0	
4.003	County Investment Policies	0	
4.004	County Purchasing	0	
4.005	Purchasing Applications	0	
4.006	Fees and Revenues	0	
4.007	Basic Taxation	1	2/3/2021
4.008	County Tax Rate	1	7/14/2022
4.009	Financial Accounting Basics	0	
4.010	Financial Accounting: Investments	0	
4.011	Budgeting	0	
4.012	Personnel: County Retirement	0	
4.013	Risk Management: Safety Issues	0	
4.014	Ethics	0	
4.015	Records Management	1	2/3/2021
4.016	Leadership/Team Building	1	2/22/2022
4.017	Communications	0	

### COMMISSIONERS COURT ADVANCED CURRICULUM TRANSCRIPT

Emergency Management	1	2/2/2021
Voting Machine Issues	0	
Negotiating Technology Contracts	0	
Strategic Planning	0	
Internet/Cyber Security	0	
Grantseeking	0	
Redistricting	0	
Tax Abatement and Economic Development Agreements	1	2/22/2022
Indigent Health Care	0	
	Negotiating Technology Contracts Strategic Planning Internet/Cyber Security Grantseeking Redistricting Tax Abatement and Economic Development Agreements	Negotiating Technology Contracts  Strategic Planning  Internet/Cyber Security  Grantseeking  Redistricting  Tax Abatement and Economic Development Agreements

CCAC Program Status			
	Required	Earned	Status
Phase I	1	1	Completed
Phase II	16	2	14.00 Credits Needed
Phase III	32	12	20.00 Credits Needed
	49	15	

## COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

# Mark Hutchins Hunt County Commissioner

has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2022

Debbie Gonzales Ingaisbe, Chair Commissioners Education Committee

Dellin Daglele

Rick Bailey, President
County Judges and Commissioners
Association of Texas

County Commissioner Continuing Education Transcript

Reporting Period: 1/1/2022 - 12/31/2022

Hon. Phillip A. Martin Commissioner Hunt County PO Box 1097 Greenville, TX 75403 Phone: (903) 568-4512 ID: 196251 Term: 1/1/2013 - 12/31/2024

Fax:

Date	Description	<b>Earned Hours</b>
1/1/2022	Excess hours carried from 2021	8.00
2/24/2022	VGYI School for County Commissioners Courts	11.00
12/1/2022	District 4 Northeast TexasCE Conference	6.50
	Total Hours Farned: 25 50	

You will carry forward 8.00 hours to the next reporting period.

You have met your 2022 Commissioner Statutory Continuing Education requirement.

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.

## COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

# Phillip A. Martin Hunt County Commissioner

has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2022

Debbie Gonzales Ingalsbe, Chair Commissioners Education Committee

Dellin D Tigelde

Rick Bailey, President
County Judges and Commissioners
Association of Texas

### County Commissioner Continuing Education Transcript

Reporting Period: 1/1/2022 - 12/31/2022

Hon. Steven Harrison Commissioner Hunt County PO Box 1097 Greenville, TX 75403 Phone: (903) 408-4195 Fax: (903) 408-4285 ID: 248777 Term: 1/1/2019 - 12/31/2026

Date	Description	<b>Earned Hours</b>
1/1/2022	Excess hours carried from 2021	8.00
2/24/2022	VGYI School for County Commissioners Courts	12.00
	Total Hours Earned: 20.00	

You have met your 2022 Commissioner Statutory Continuing Education requirement.

You will carry forward 4.00 hours to the next reporting period.

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.

### COMMISSIONERS COURT ADVANCED CURRICULUM **TRANSCRIPT**

Name: Hon. Steven Harrison

**County: Hunt County** 

Office: Commissioner

ID: 248777

Term: 1/1/2019 - 12/31/2026

**Enrollment: 1/1/2019** 

Course ID	Course Title	Credits Earned	Date
Phase I	Required: 1	Credits Earned to Date: 1	
1.001	Orientation Program	1	1/14/2019
Phase II	Required: 16	Credits Earned to	Date: 3
2.001	County Judge	0	
2.002	County Commissioner	1	2/20/2019
2.003	County Clerk	0	
2.004	District Clerk	0	
2.005	County Treasurer	0	
2.006	County Tax Assessor-Collector	1	2/22/2022
2.007	County Sheriff	0	
2.008	County Attorney	0	
2.009	District Attorney	0	
2.010	Justice of the Peace	0	
2.011	Constable	0	
2.012	County Auditor	0	
2.013	County Health Authority	0	
2.014	Extension Service	0	
2.015	Juvenile Probation Officer	0	
2.016	Community Supervision and Corrections Department (CSCD)	1	2/4/2021
2.017	County Court at Law Judge	0	
2.018	District Judge	0	
Phase III	Required: 32	Credits Earned to	Date: 23
3.001	Open Meetings Act	1	2/4/2021
3.002	Commissions & Committees	0	
3.003	Law Making	1	2/3/2021
3.004	Regulations & Legal Issues	1	2/20/2019

### COMMISSIONERS COURT ADVANCED CURRICULUM TRANSCRIPT

	HANSCIAI		
3.005	Justice System	1	2/20/2019
3.006	Personnel Policies	1	2/13/2020
3.007	Civil Rights Issues	0	
3.008	Physical & Mental Health Issues	1	2/13/2020
3.009	Juvenile Justice System	0	
3.010	<b>Building Better Relations</b>	1	2/21/2019
3.011	Councils of Government	1	2/2/2021
3.012	Interlocal Agreements	1	2/11/2020
3.013	Working With the Legislature	0	
3.014	Specialized Districts	0	
3.015	Effective Meetings/Parliamentary Procedure	1	2/20/2019
3.016	County Roads	1	2/3/2021
3.017	Public Information Act	0	
3.018	Environmental Issues	0	
3.019	Subdivision Regulations	0	
4.001	Bonds & Certificates of Obligation	0	
4.002	Personnel Policy: Payroll	0	
4.003	<b>County Investment Policies</b>	1	2/21/2019
4.004	County Purchasing	0	
4.005	Purchasing Applications	0	
4.006	Fees and Revenues	. 0	
4.007	Basic Taxation	1	2/3/2021
4.008	County Tax Rate	0	
4.009	Financial Accounting Basics	0	
4.010	Financial Accounting: Investments	1	2/21/2019
4.011	Budgeting	0	
4.012	Personnel: County Retirement	1	2/23/2022
4.013	Risk Management: Safety Issues	0	
4.014	Ethics	0	
4.015	Records Management	1	2/3/2021
4.016	Leadership/Team Building	1	2/13/2020
4.017	Communications	1	2/23/2022

### COMMISSIONERS COURT ADVANCED CURRICULUM TRANSCRIPT

4.018	Emergency Management	1	2/2/2021
4.019	Voting Machine Issues	0	
4.020	Negotiating Technology Contracts	0	
4.021	Strategic Planning	0	
4.022	Internet/Cyber Security	. 1	2/12/2020
4.023	Grantseeking	1	2/12/2020
4.024	Redistricting	1	2/12/2020
4.025	Tax Abatement and Economic Development Agreements	0	
4.026	Indigent Health Care	1	2/22/2022

CCAC Program Status			
	Required	Earned	Status
Phase I	1	1	Completed
Phase II	16	3	13.00 Credits Needed
Phase III	32	23	9.00 Credits Needed
	49	27	_

## COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

# Steven Harrison Hunt County Commissioner

has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2022

Debbie Gonzales Ingalsbe, Chair Commissioners Education Committee

Dellin Dagolde

Rick Bailey, President

County Judges and Commissioners

Association of Texas